

# Preliminary Bid Results

Project: **Temecula Valley Wine Country Archway**  
Temecula Valley Area

Project No.: **D2-0111**

Bids Due: **Wednesday, May 1, 2024** **2:00 PM**

Engineer's Estimate: **\$623,140.00**  
(Base Bid Sch)

Bids Opened by: **Roman Ramirez**

Addenda Issued: **One**

Witnessed by: **Jonathan Reyes**



| Bid Rcvd. Order | Contractor                               | Total Bid Price       | Rank     |
|-----------------|--|-----------------------|----------|
| 2               | <b>US Builders and Consultants, Inc.</b> | <b>\$744,100.00</b>   | <b>1</b> |
| 3               | <b>Wakeco, Inc.</b>                      | <b>\$848,136.00</b>   | <b>2</b> |
| 1               | <b>Lucas Builders, Inc.</b>              | <b>\$855,172.00</b>   | <b>3</b> |
| 4               | <b>Beador Construction Company, Inc.</b> | <b>\$988,300.00</b>   | <b>4</b> |
| 5               | <b>Hardy &amp; Harper, Inc.</b>          | <b>\$1,200,000.00</b> | <b>5</b> |

For Bid Summary visit webpage:  
<http://trans.rctlma.org/bid-summaries>

## Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): US Builders and Consultant Inc.

|    | Subcontractor Name               | License Number | DIR Registration Number | Business Address (City, State)                          | Construction Item(s) [Item Number and Description] | Check if Partial Work               |
|----|----------------------------------|----------------|-------------------------|---|--|-------------------------------------|
| 1. | N-TEL Systems Inc.               | 1081583        | 1001082890              | 2595 Lawrence Ave,<br>San Bernardino<br>Ca 92404        | 9,10   | <input type="checkbox"/>            |
| 2. | Shelby Electric                  | 340393         | 1000006825              | P O BOX 738<br>LAKE ELSINORE,<br>CA 92531               | 14   | <input type="checkbox"/>            |
| 3. | Yesco LLC DBA<br>Yesco Signs LLC | 980698         | 1000006650              | 10235 Bellegrave<br>Avenue Jurupa<br>Valley<br>CA 91752 | Logos work   | <input checked="" type="checkbox"/> |
| 4. |                                  |                |                         |   |  | <input type="checkbox"/>            |
| 5. |                                  |                |                         |   |  | <input type="checkbox"/>            |
| 6. |                                  |                |                         |   |  | <input type="checkbox"/>            |

Additional Subcontractor List(s) may be attached to the Bid.  
(A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: 20 %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

# Plan Holder List



**County of Riverside**  
**Transportation Department**  
 14th Street Transportation Annex  
 3525 14th Street  
 Riverside, CA 92501  
 951-955-6780  
[Bids-Contracts@rivco.org](mailto:Bids-Contracts@rivco.org)

Project Name\Location: Temecula Valley Wine Country Archway  
 Project Description\Limits: \_\_\_\_\_  
 Community: Temecula Valley Area  
 Project Number(s): D2-0111

**Cost of printed P&S:** \$25.00 (Non-Refundable)  
 (Bid Book and 22"x34" plans)

| Addenda Issued (Date) |           |
|-----------------------|-----------|
| 1                     | 4/18/2024 |
| 2                     | NA        |
| 3                     | NA        |
| 4                     | NA        |
| 5                     | NA        |
| 6                     | NA        |

| Bids Due               |                               |                |                       |
|------------------------|-------------------------------|----------------|-----------------------|
| Date/Time              | Wednesday, April 24, 2024     | 2:00 PM        |                       |
| Date/Time, Revision #1 | <b>Wednesday, May 1, 2024</b> | <b>2:00 PM</b> | <b>Per Add. No. 1</b> |
| Date/Time, Revision #2 | N/A                           |                | Per Add. No. ?        |

Project specific RFI send to:  
[jrjimenez@rivco.org](mailto:jrjimenez@rivco.org)  
 and/or  
[Bids-Contracts@rivco.org](mailto:Bids-Contracts@rivco.org)

|   | Date   | Plan Holder<br>Company Name/ Contact                     | P&S |      |     |      | Company Address<br>E-mail Address  | Office<br>Number                  | FAX<br>Number | Comments  |
|---|--------|--|-----|------|-----|------|--|-----------------------------------|---------------|-----------|
|   |        |  | E'd | P.R. | M'd | P.U. |  |                                   |               |           |
| 1 | 4/2/24 | Associated General Contractors<br>Plan Room              | Y   |      |     |      | 10140 Riverford Road<br>Lakeside, CA 92040<br><a href="mailto:planroom@agcsd.org">planroom@agcsd.org</a><br><a href="mailto:lucinda@agcsd.org">lucinda@agcsd.org</a> | 858-558-7444<br>Ext 222 (Lisa)    | 858-558-8444  | Plan Room |
| 2 | 4/2/24 | Bid America<br>Tom David                                 | Y   |      |     |      | 41085 Elm Street<br>Murrieta, CA 92562<br><a href="mailto:planroom@bidamerica.com">planroom@bidamerica.com</a>   | 951-677-4819                      | 951-600-0615  | Plan Room |
| 3 | 4/2/24 | Blue Book Building & Construction<br>Plan Room Manager   | Y   |      |     |      | 800 E. Main Street<br>Jefferson Valley, NY 10535<br><a href="mailto:dodge.bidding@construction.com">dodge.bidding@construction.com</a>                               | 800-431-2584                      | 914-243-4936  | Plan Room |
| 4 | 4/2/24 | ConstructConnect<br>Plan Room                            | Y   |      |     |      | 3825 Edwards Road, Suite 800<br>Cincinnati, OH 45209<br><a href="mailto:content@constructconnect.com">content@constructconnect.com</a>                               | 800-364-2059<br>Ext 8182 (Cheryl) | 866-570-8187  | Plan Room |
| 5 | 4/2/24 | Construction Bidboard<br>Plan Room Manager<br>Sue Sporco | Y   |      |     |      | 11622 El Camino Real, Suite 100<br>San Diego, CA 92130<br><a href="mailto:planroom@ebidboard.com">planroom@ebidboard.com</a>   | 800-479-5314                      | 619-688-0585  | Plan Room |
| 6 | 4/2/24 | Dodge Data & Analytics<br>April Hamilton                 | Y   |      |     |      | 2860 S. State Hwy 161, Ste 160 #501<br>Grand Prairie, TX 75052-7361<br><a href="mailto:support@construction.com">support@construction.com</a>                        | 800-393-6343                      | 800-360-6397  | Plan Room |

## Plan Holder List

|    | Date    | Plan Holder<br>Company Name/ Contact                              | P&S |      |     |      | Company Address<br>E-mail Address   | Office<br>Number   | FAX<br>Number | Comments               |
|----|---------|---|-----|------|-----|------|---|--|---------------|------------------------|
|    |         |   | E'd | P.R. | M'd | P.U. |   |  |               |                        |
| 7  | 4/8/24  | <b>Hardy &amp; Harper, Inc.</b><br>Morgan Churnock                | Y   |      |     |      | 32 Rancho Circle<br>Lake Forest, CA 92630<br><a href="mailto:mchurnock@hardyandharper.com">mchurnock@hardyandharper.com</a>         | 714-444-1851   | 714-444-2801  | Bid Recv'd at 1:49 pm  |
| 8  | 4/9/24  | <b>Wakeco Inc.</b><br>Anna Velazquez                              | Y   |      |     |      | 42020 Winchester Rd.<br>Temecula, CA 92590<br><a href="mailto:anna@wakecoinc.com">anna@wakecoinc.com</a>                            | 951-200-5758<br>Ext. 102                                       |               | Bid Recv'd at 1:46 pm  |
| 9  | 4/9/24  | <b>All American Asphalt</b><br>Ed Ryu                             | Y   |      |     |      | 400 E. 6th Street<br>Corona, CA 92879<br><a href="mailto:publicworks@allamericanasphalt.com">publicworks@allamericanasphalt.com</a> | 951-736-7600   | 951-739-4671  |                        |
| 10 | 4/10/24 | <b>RMA Group, Inc.</b><br>Teo Albers                              | Y   |      |     |      | 12130 Santa Margarita Ct.<br>Rancho Cucamonga, CA 91730<br><a href="mailto:talbers@rmacompanies.com">talbers@rmacompanies.com</a>   | 909-989-1751<br>X 1212   |               |                        |
| 11 | 4/12/24 | <b>Cora Constructors</b><br>Inga Kalanta                          | Y   |      |     |      | 75140 St. Charles Pl., Ste A<br>Palm Desert, CA 92211<br><a href="mailto:inga@coraconstructors.com">inga@coraconstructors.com</a>   | 760-636-3045   | 760-674-3202  |                        |
| 12 | 4/12/24 | <b>MFIKSE Company</b><br>Myron Fikse                              | Y   |      |     |      | <a href="mailto:mfikse@mfikseco.com">mfikse@mfikseco.com</a>  | 951-505-3022   |               |                        |
| 13 | 4/15/24 | <b>Condon Johnson &amp; Associates</b><br>Vanessa Paniagua        | Y   |      |     |      | 3491 Concours St., Ste 101<br>Ontario, CA 91764<br><a href="mailto:vpaniagua@condon-johnson.com">vpaniagua@condon-johnson.com</a>   | 909-390-0268   |               |                        |
| 14 | 4/17/24 | <b>Beador Construction Company, Inc.</b><br>David Beador          | Y   |      |     |      | 2900 Bristol St., St D204<br>Costa Mesa, Ca 92626<br><a href="mailto:estimating@beador.com">estimating@beador.com</a>               | 951-674-7352   | 951-674-7495  | Bid Recv'd at 1:47 pm  |
| 15 | 4/17/24 | <b>South Coast Lighting &amp; Design, Inc.</b><br>Matt Keller     | Y   |      |     |      | 1101 Via Callejon #200<br>San Clemente, CA 92673<br><a href="mailto:mattk@southcoastlighting.com">mattk@southcoastlighting.com</a>  | 949-218-8307 / Dr.<br>949-276-8850 / Off<br>949-533-9167 /Cell |               |                        |
| 16 | 4/19/24 | <b>California Professional Engineering Inc.</b><br>Brianna Flores | Y   |      |     |      | 19062 San Jose Ave<br>La Puente, CA 91748<br><a href="mailto:estimating@cpengineeringinc.com">estimating@cpengineeringinc.com</a>   | 626-810-1338   | 626-810-1322  |                        |
| 17 | 4/22/24 | <b>U.S.Builders &amp; Consultants</b><br>Tamer Awad               | Y   |      |     |      | <a href="mailto:tamer@us-builders.com">tamer@us-builders.com</a>  | 714-317-8402   |               | Bid Recv'd at 12:55 pm |

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|    | Date    | Plan Holder<br>Company Name/ Contact              | P&S |      |     |      | Company Address<br>E-mail Address   | Office<br>Number                           | FAX<br>Number | Comments            |
|----|---------|---|-----|------|-----|------|---|--|---------------|---------------------|
|    |         |   | E'd | P.R. | M'd | P.U. |   |  |               |                     |
| 18 | 4/25/24 | <b>Kasa Construction</b><br>John Wilson           | Y   |      |     |      | 15148 Sierra Bonita Lane<br>Chino, CA 91710<br><a href="mailto:JohnW@kasaconstruction.com">JohnW@kasaconstruction.com</a>                   | 909-457-8262<br>Ext. 107<br>909-262-9986-C | 909-457-8261  |                     |
| 19 | 4/25/24 | <b>I E General Engineering Inc</b><br>Juan Garcia | Y   |      |     |      | 24046 Clinton Keith Rd St 101-179<br>Wildomar, CA 92595<br><a href="mailto:juan@iegeneralengineering.com">juan@iegeneralengineering.com</a> | 951-616-3311                               | 951-602-8033  |                     |
| 20 | 4/29/24 | <b>Lucas Builders, Inc.</b><br>Sam Silva          | Y   |      |     |      | 510 Jamie Avenue<br>La Habra, CA 90631<br><a href="mailto:sam@lucascompany.com">sam@lucascompany.com</a>                                    | 310-853-0690                               |               | Bid Recv'd 10:40 am |
| 21 |         |   |     |      |     |      |   |  |               |                     |
| 22 |         |   |     |      |     |      |   |  |               |                     |
| 23 |         |   |     |      |     |      |   |  |               |                     |
| 24 |         |   |     |      |     |      |   |  |               |                     |
| 25 |         |   |     |      |     |      |   |  |               |                     |
| 26 |         |   |     |      |     |      |   |  |               |                     |
| 27 |         |   |     |      |     |      |   |  |               |                     |
| 28 |         |   |     |      |     |      |   |  |               |                     |