



*Dennis Acuna, P. E., T. E.*  
*Director of Transportation*

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

*Hector D. Davila, P.E.*  
*Deputy for Transportation/  
Capital Projects*

*Russell Williams*  
*Deputy for Transportation/  
Planning and Development*

### Transportation Department

#### **ADDENDUM NUMBER 3**

**Dated April 16, 2024**

**to the  
Specifications and Contract Documents  
for the construction of**

**Gilman Springs Road Phase 6 Safety Project  
From 8,920 Feet S/O Alessandro Boulevard To 5,340 Feet S/O Bridge Street  
Eastern Moreno Valley and Gilman Hot Springs Areas  
Project No. C2-0161  
Federal Aid No. HSIPL-5956 (263)**

**Bids Due: (Revised)  
Wednesday, April 24, 2024; 2:00 p.m.  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780**

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<https://trans.rctlma.org/notices-inviting-bids>

#### **MODIFICATIONS/ CLARIFICATIONS TO SPECIAL PROVISIONS:**

**Item 1:** The new designated date and time for the receipt and opening of bids is revised as follows:

**Wednesday, April 24, 2024; 2:00 p.m.  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780**

**Item 2: Addendum No. 2, Item 8**

Refer to Addendum No.2, Item 8, Wildlife Fence Mesh Size Clarification.

Item 8 in Addendum No. 2 is deleted hereby.

**Item 3: Chain Link Fences**

Refer to Section 80-3 Chain Link Fences, on page 86 of the Special Provisions, and refer to bid item No. 57 "Chain Link Fence (CL-10) [Wildlife Fence 10' High, Buried 2]", on page B2 of the Proposal.

Delete Section 80-3, Chain Link Fences, of the special provisions and replace it with the following:

**80-3 CHAIN LINK FENCES**

**Add to Section 80-3.01 General:**

**CHAIN LINK FENCE**

Chain link fence shall conform to the provisions in Section 80, "Fences", 80-3, "Chain Link Fences", of the Standard Specifications and these Special Provisions and in accordance with the details shown in the plans, and as directed by the Engineer.

Chain link fence for this project consist of:

- Chain Link Fence (CL-6, Type BW)
- Chain Link Fence (CL-10) [Wildlife Fence 10' High, Buried 2']

The fabric for Chain Link Fence (CL-6, Type BW) must be in accordance with Section 80-3.02C, Fabric, of the Standard Specifications.

The fabric for Chain Link Fence (CL-10) [Wildlife Fence 10' High, Buried 2'] must be:  
3/8" x 3/8" mesh, 9-gage (0.141-inch diameter), galvanized fabric, conforming to the requirements in AASHTO Designation: M 181.

When installed, Chain Link Fence (CL-10) [Wildlife Fence 10' High, Buried 2'] must be 8-feet above final grade and 2-feet buried below final grade as shown on the plans.

**Replace Section 80-3.04 Payment with:**

**PAYMENT**

Payment for all work involved in the construction of chain link fence will be per linear foot for:

- Chain Link Fence (CL-6, Type BW)
- Chain Link Fence (CL-10) [Wildlife Fence 10' High, Buried 2']

and shall include full compensation for furnishing all labor, materials, tools, equipment and incidentals, and for doing all the work involved in constructing the chain link fence, complete in place, including concrete footings, excavation and backfill, all hardware, fence toppers, smooth wire, fence transitions (timber retaining wall to wildlife fence); as shown on the plans, and as specified in the applicable Standard Specifications and these special provisions, and as directed by the Engineer, and no additional compensation will be allowed therefor.

**Item 4: 4-Weeks Road Closure - Clarification**

Refer to Addendum No. 2, Item 4, 4-Weeks Road Closure.

As stated in Section 00-1.04, Modified Hours of Work, on pages 2 and 3 of the Special Provisions, Contractor must complete the construction of the Wildlife Crossing Bridge/RCB, and coordinate with Southern California Edison for relocation of their facilities during the 4-weeks road closure. The Contractor may perform other construction activities.

The last sentence of the 7th paragraph of Section 00-1.04, Modified Hours of Work, on page 2 of the Special Provisions, is deleted and replaced with the following sentence:

At the Contractor's discretion, the Contractor will be permitted to perform 24-hours work during the calendar days of the four-weeks road closure.

**MODIFICATIONS / CLARIFICATIONS TO THE PLANS:**

**Item 5: Plan sheet revisions.**

Refer to plan sheets for Gilman Springs Road Phase 6 Safety Project. The following plan sheets are revised and issued as **Attachment "A"**. Delete and replace the following two (2) plan sheets from the set:

**Partial summary note of changes:** The following is a summary of plan sheet revision notes.

1. Sheet 51 of 119, C-26; Revised to add fence material
2. Sheet 52 of 119, C-27; Revised to add fence material
3. Sheet 53 of 119, C-28; Revised to add fence material (Supersedes Sheet issued by Addendum No. 2)
4. Sheet 54 of 119, C-29; Revised to add fence material
5. Sheet 55 of 119, C-30; Revised to add fence material

**Note:** Revised plan sheet(s) is (are) posted on the County website and available for download during the advertisement period.

<https://trans.rctlma.org/notices-inviting-bids>

**ATTACHMENTS**

**A – Revised Plan Sheets (5 sheets)**

This addendum has been prepared under the direction of the following registered Civil Engineer(s):

**Recommended by:**

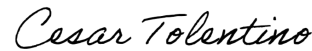


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Alfredo Martinez, PE  
Engineering Project Manager



**Concurrence:**



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Cesar Tolentino, PE  
Engineering Division Manager

**Acknowledged:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Contractor)

JRJ: jrj:jr

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).